OFFICE OF THE PRINCIPAL SRI <u>SATHYA SAI COLLEGE FOR WOMEN, BHUBANES</u>WAR.

No. 161/25

QUOTATION CALL NOTICE

Date- 22 04/25

Sealed quotations are invited from authorized Dealers/Distributors having updated GST registration for supply of following items as detailed below. Quotations should reach in the office of the under signed within 07 days from the date of this notification. The undersigned reserves the right to cancel one or all quotations without showing the reason thereof. The price should be included GST and transporting charges. For detailed specification please visit our website: https://srisathyasaicollegebbsr.edu.in/ Materials required.

| Sl. | Name of the Material/Item | Nos. required | Specification |
|---------|-------------------------------------------------|---------------|----------------------------------|
| No 1 | Desktop Computer | 06 | Available in the College website |
| 2. | UPS | 06 | do- |
| 3 | MFM Printer | 02 | -do- |
| 4 | LED TV 65" | 01 | -do- |
| 5 | Wireless Mike and Camera For virtual meeting | 01 | -do- |

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Sri Satya Sai Degree College for Women
Rhuhaneswar

ANNEXURE - B

Quantities and Specifications of IT items to be purchased

| SI.No | Non-Govt. Aided Colleges | Nos of College | Amount to be released (in takhs) | Detail calculation | Total Amount (in lakhs) |
|-------|------------------------------------------------------------------------------------|-------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1 | No of No Govt. Aided Colleges having student's strength more than 750 | 199 | 8 | 1.13 and above Desktop @50000*12=6 Lakh 2. UPS@3000*12=36000 takh 3. MFM Printer@30000 *2=60000 4.1 LED Tv (65 inch) @0.70= 70000 5. Wireless mice &Camera for Virtual meeting = 25000 6. Internet Facility:-20,000/- Total=8.11 Lakh | 1592 |
| 2 | No of Non-Govt. Aided Colleges having student's strength less than 750 | .449 | 4,5 | 1.13 and above Desktop @50000*6=3.0 Lakh 2. UPS@3000*6=18000 t 3. MFM Printer@30000*2=0,60 Lakh 4.1 LED Tv(65 inch)@70000=.70 Lakh 5.Wire less Mice & Camera with MIC for Virtual meeting = 25000 6. Internet facility=20000 Total=4.93 Lakh | 2020:5 |
| | | 648 | | | 3612.5 |

| Desktop S | Specification | |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Items | Specification | |
| Cabinet Form Factor | Tower/Micro Tower (15.1 to 26 Litres) | |
| Chipset Number | Intel H670/Intel® H770 or higher Chipset | |
| Processor Make | Intel | |
| Processor | x86 64-bit architecture | |
| Processor Generation | 13 Or higher | |
| Processor Description | Intel Core i3 or higher | |
| Processor Number | Intel Core is 13100 or higher | |
| Frocessor Hormoer | Max Turbo Frequency 4.5Ghz, Minimum 4 Cores and 8 | |
| Number of Cores and Threads per Processor | Threads or higher | |
| Operating System | Windows 11 Home Factory Preloaded | |
| RAM Size (GB) | DDR-4 8GB 3200 (16 X1) or higher (2 DIIM Slots) | |
| RAM Expandability up to (using spare DIMM Slots in GB) | 64 GB or higher | |
| Integrated Graphics | Intel UHD Graphics 770 or higher | |
| Supported for discrete NVIDIA/AMD Graphics Card up to | A STATE OF THE PROPERTY OF THE | |
| 6GB | Yes | |
| Type of Drives used to populate the Internal Bays | NVMe SSD | |
| Total HDD Capacity (GB) | NA | |
| Total SSD Capacity (GB) | 512GB NVMe SSD | |
| Optical Drive | Optional | |
| Drive Bays | Two 3.5" (2.5") HDD | |
| | 1 PCI Express 4.0 x16, | |
| Flate for thorsedation | 1 PCI Express 3.0 x1, | |
| Slots for Upgradation | 1 PCI (Full Height), | |
| | 2 M.2 slots for WLAN & SSD LAN: Integrated 10/100/1000M | |
| LAN | Front: 1 headphone/microphone combo; 3 Super Speed USB | |
| | 5Gbps signalling rate; 2 SuperSpeed USB 10 Gbps signalling | |
| Ports and Connectors | rate: 1 USB Type-C, total 6nos USB in front for easy access | |
| Polits and connection | Rear: 1 HDMI; 1 Serial Port; 1 line in; 1 line out; 1 power | |
| | connector; 1 RJ-45; 1 DP; 2 USB 2.0 | |
| Firmware Trusted Platform Module | TPM 2.0 | |
| Hardware Security lock slot | Security lock slot | |
| | 180-260Watt Internal power supply with minimum 90% | |
| Power Supply | efficiency Bidder should submit OEM bid specific authorization & the | |
| | same authorization may be verified by the respective OEM if | |
| | required. | |
| · | OEM must have the ISO 9001,14001, ISO 20001, ISO 27001 | |
| | Certificate | |
| Certification | Microsoft Windows, Energy star 8.0 certified | |
| | Bidder should submit BIS, BEE, EPEAT, UL, ROHS Certificate of | |
| | products at the time of participation of the Bid. | |
| Keyboard Mouse | USB Keyboard; USB Optical Mouse | |
| | 19.5" LED Display with CTO Certified and same must be | |
| Monitor | belongs to the same OEM 3 Year Onsite Warranty | |
| Years of Warranty | 5 TEST URSILE YVSITAINY | |



| 51. No. | Feature 600 VA Line I | nteractive UPS Specifications |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | And the second s | 3 Specifications |
| 1 | UPS Capacity (total) | General Specifications |
| 2 | Input Voltage | 600VA/360W |
| 3 | Input Frequency | 230 VAC nominal |
| 4 | Brownqut Transfer | 45 - 65 Hz |
| 5 | Over-voltage Transfer | 145 VAC typical |
| 6 | | 290 VAC Typical |
| | Voltage on Battery | |
| 7 | Frequence | 230 VAC typical (stepped approximated sine wave) |
| 8 | Frequency – On Battery Transfer Time | AND REAL PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY |
| | | 50Hz typical |
| 9 | Air Ventilation | ●50 Hz · 6 ms typical, 10 ms max |
| | Part of the best of the base o | Should have Side and Back Honey bee Perforation for hear dispersion |
| 10 | Protection from Humidity & Dust | dispersion for hea |
| 100 | Tomidity & Dust | UPS Should have conformal pains |
| 11 | Battery Saver Option | UPS Should have conformal paint coating on PCB for insulation for Dust and Hurnidity |
| | - Cpdon | UPS Should have Barrey Control |
| 12 | No Load Shutdown | UPS Should have Battery Saver Option to increase the life of th Battery upto 5 years |
| | | UPS Should work on loads of 7-3 watts also |
| 13 | AC Surge Protection | |
| 14 | Automatic Re start of UPS | Full time, 160 joules |
| | | In case the UPS backup is totally drained and automatis |
| - | | with the gild nower resumes the time |
| 15 1 | ype (maintenance-free) | minoul numan interference. |
| 16 7 | ypical recharge time | 12V, 7.2 Ah |
| 17 0 | Operating Temperature | 4.6 hours |
| 18 5 | torage Temperature | 0°C to 40°C |
| | | -15°C to 45°C |
| | power outlets | With battery backup and surge protection |
| | ower Cord | 1.2 meters |
| 1 R | untime for Single PC load (60W ± 15W) | 27. m(a (a) |
| Z | untime for Workstation PC (100W ±15W) | 27 min (normal mode) by the walk and the second of the sec |
| 3 84 | ittery Saver (to save on battery life) | 13 min (normal mode) |
| 4 C | ertification | Thru toggle button on front panel |
| D | esigned and Manufactured in India | 815 |
| 6 W | arranty | Yes |
| 9 | 10000 | 2 years |

| | Generic |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Description of Stores | Multifunction Machine Printer with Minimum 1 Year On Site Warranty, including Cartridge and Power Gord/Adapter |
| Core Function | Print, Scan and Copy |
| Print Technology | Laser |
| Cartridge Technology | Composite Cartridge |
| Type of Printing | Monochrome (Black) |
| RAM Size (MB) | 256 |
| Storage Capacity (in GB) | 0 |
| Features | Fax |
| Operating System Compatibility | Windows 10 and Above Linux, Mac OS, Windows Server |
| Mark top pay collect continue more to settly section of any form or the collection of the collection o | Printing |
| Print Paper Size | A4 and Legal |
| Minimum Print Speed per Minute as per ISO/IEC 24734 in A4 Size-Monochrome (Black) (in PPM) | 26 to 30 |
| Minimum Print Speed per Minute as per ISO/IEC 24734 in A4 Size-Colour (in PPM) | Not Applicable |
| Minimum Speed per Minute as per ISO/IEC 24734 in A3 Size- Mono (in PPM) | Not Applicable |
| Minimum Speed per Minute as per ISO/IEC 24734 in A3 Size- Color (in PPM) | Not Applicable |
| Auto Duplexing Printing/Coping (2-sided Feature) | Yes |
| | Scanning |
| Maximum Scan Area | A4 and Legal |
| (Platen/Flatbed Size) | |
| A4 Scan Speed -Colour (Image Per Minute) @ 300 x 300 dpl | 11 to 20 |
| Scan To Functions | Email |
| A4 Scan Speed - Mono (Image Per Minute) @ 300 x 300 dpi | 11 to 20 |
| Ve ve ve | COPYING |
| Reduction and Enlargement | Yes |

| | PAPER HANDLING |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Original Document Feeder Type (For Scanning and Copying) | Automatic Document Feeders (ADF) |
| Feeder Capacity (Number of Sheets) (For Scanning and Copying) | 31 to 40 |
| Number of Main Paper Tray | 1 |
| Total Paper Tray Combined Capacity (Number) at 75 GSM | 101 to 200 |
| Bypass Tray Facility | .No |
| If Yes, Bypass Tray Capacity | 0 |
| Connectivity | |
| Connectivity | USB Port, Ethernet Port, Wi-Fi |
| Accessories Provided | USB Cable |
| | Performance |
| Minimum Yield of the Cartridge/Ink/Toner supplied with Machine as per IS/ISO/IEC: 19752/2017 for Black (Number of Prints) | 700 |
| Minimum Yield of the Cartridge/Irik/Toner Supplied with Machine as per IS/ISO/IEC: 19798:2017 for Cyan, Yellow and Magenta Color (Number of Prints) | 0 |
| Minimum Duty Cycle (Number of Prints/Month) | 10,001 to 20,000 |
| the safe was to | POWER |
| Power Supply | Single Phase AC 220 - 240 V, 50 - 60 Hz |
| THE RESERVE THE PARTY OF THE PA | 1300 |
| nvironmental | |
| Minimum Operating [emperature (Degree C) | 0 |
| Maximum Operating 3 emperature (Degree C) | 0 |

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| Vining | |
|---------------------------------------------------------------------------------------|------------------------------|
| Minimum Operating Humidity (%RH) | 20 |
| Maximum Operating Humidity (%RH) | 80 |
| Standard Machine Weight with | Dimension |
| Single Tray (in Kg) | 11 |
| BIS CRS Compliance | Certification |
| Mavimus Compliance | Yes as per IS 13252 (Part 1) |
| Maximum Number of Prints covered under Product warranty (Whichever is earlier) | 30000 |
| EPR Registration in respect of | |
| the manufacturer/authorised importer as per E waste rules as amended up to date | Yes |
| | |
| Agreed to Provide a copy of EPR Registration Certificate to the Buyer on Demand | Yes |

| and the same of the same | | |
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| | The second secon | |
| A. W. | Screen Size | 989) (State of State |
| Carteston . | Britinete / All Control of the Contr | A STATE OF THE STA |
| General Features | Contrast Ratio | 65 |
| | | 350Nits or better |
| | Response Time (ms) | 1200:1 |
| 14.10 | Display resolution (H x V, pixels) HDR (High Dynamic Range) | 400,000:1 |
| | HDR (High Dynamic Range) compatibility Aspect Ratio | 8.0 |
| Salva See See See See | | 3840 x 2160 |
| | Aspect Ratio | Yes (HDR10, HLG) |
| | Portrait/Tilt Compatibility | 16:9 |
| | THINK IVDE | Yes |
| | Display Device | Frame Dimming |
| Disast. | Panel Type | LCD LCD |
| Display features | Backlight type | IPS |
| | Color games (spe | |
| | Color gamut (NTSC) | Direct LED |
| | Operation time | 69% |
| | Haze (%) | 16/7 |
| | Viewing Angle (Right/Left) | 1 % |
| | Viewing Angle (Up/Down) | 178 (89/89) degree |
| | West of the second of the seco | 178 (89/89) degree |
| | HDMI Signal | 4096 x 2160p (24, 50, 60 Hz), 3840 x 2160p (24, 25, 30, 50, 60 Hz), 1080p (30, 50, 60 Hz), 1080/24p, 1080i (50, 60 Hz), 720p (30, 50, 60 Hz), 720/24p, 576p, 576i 480p,480i |
| Audio Specs | Speaker Position | and the state of t |
| Name and Advantage of the Advantage of t | Audio Power Output | Down Firing |
| NE CHEN | THE STATE OF THE S | 10W + 10W |
| Professional | Prosettings | Yes (Simple Pro settings men |
| | HDMI auto wake-up | and the state of t |
| features | | Yes |
| | Operating System | Android TV |
| 1 4759 345 3 | On-board Storage (GB) | 16GB |
| The second second second | RAM | 3G8 |
| Network Specs | Wi-Fi Certified | Yes |
| | Wireless LAN | Integrated |
| 的是自己的 | | MPEG1:MPEG1/MPEG2 |
| | USB playback codecs | PS:MPEG2/MPEG2 |
| | | WEBM:AV1/AC4/ogg/AA |
| Convenience | On Screen Clock | Yes |
| features | Sleep timer | 22000 |
| Charles and Charles | | Yes |
| - 1 | On/Off Timer | Yes |
| | Chromecast built-in | Yes |
| 4.6 | Apple AirPlay | Yes- Y- X |
| | IP Control | Yes |
| 1 | | Yes |
| Control Specs | RS-232C Control | 1 163 |
| Control Specs | RS-232C Control HDMI-CEC | Yes |
| Control Specs | RS-232C Control HDMI-CEC HDCP | |



| - sure and outputs | HDMI Inputs total | 3 (3Side) |
|--------------------|-------------------------------------------|----------------------------|
| Inputs and outputs | Analog Audio Input (s) (Total) | 1 (Side Analog Conversion) |
| | Digital Audio Output (s) | 1 (Side) |
| 0.000 | USB ports | 2 (Side) |
| 7,50,000,000 | Ethernet inputs | 1 (Side) |
| Design features | VESA® Hole Pitch (W x H) | 300 x 300 mm |
| a some and a | Rated Power Consumption | 226W |
| Environment Specs | Power Consumption (in Standby) | 0.5 W |
| | Dynamic Backlight Control | Yes |
| | Power Saving Mode / Back Light Off Mode | Yes |
| | Dimension of TV without Stand (W x H x D) | 1462 x 842 x 71 mm |
| Measurements | Dimension of TV with Stand (W x H x D) | 1462 x 912 x 338 mm |
| | Dimension of Package Carton (W x H x D) | 1588 x 965 x 184 mm |
| | Weight of TV without Stand | 20.4 kg |
| Weight | Weight of TV with Stand | 21.3 kg |
| | Weight of Package Carton (Gross) | 28 kg |

